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|  | **The Royal Scottish Pipe Band Association****(London & South of England Branch)** |

**Online Adult Solo Piping & Drumming Competitions**

**Saturday 20 March 2021**

**Entry Form**

Closing Date: All entries to be submitted by Sat 13 March 2021

All recordings must be received by the Competition Organiser by 23.59hrs on Sat 20 March

Adjudication of the virtual competition will commence and Results published by 3 April 2021.

Early applications will be given preference but in the event of high demand

priority will be given in the following order:

1. Members of Branch Bands
2. Players supportive of previous Branch Competitions

Certificates will be awarded to winners and their performances will be uploaded to the Branch YouTube

Please enter the competition by uploading your video recording to one of the following then forwarding the link to the organiser.

1. Your own You Tube channel
2. RSPBA London You Tube channel
3. www.wetransfer.com
4. Google drive
5. Your Dropbox

Alternatively post a USB to the Competition Organiser

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| Competition Organiser(to whom all entries should be sent either by email or post) | Jackie Allan, 5 Foxmead, Rivenhall End, Witham, Essex.  CM8 3HD01376 513076 Mob:**07419 780701**Email: jackie.allan613@gmail.com |

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Please complete the form using the **‘Description of Events Part I or II'** attachment

as follows:-

1. Select the appropriate event(s)
2. You may enter more than 1 event by completing a separate entry line for each
3. Enter the Event No then the name(s) of the tune(s) you will play
4. In the Open Piping category 2 tunes must be submitted for each event
5. Enter an email address in order to receive competition information and results

**I Samson**

**Branch Secretary**

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| Competitor Details |
|  |
| Full Name |  |
| Postal Address |  |
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| Date of Birth (if Juvenile) |  |
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| Name and Grade of Band or Unattached |  |

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| TelephoneNumber(s) |  | Email Address |  |

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| Event No | Tune Listing - Name the tune(s) you are submitting for each event |

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Please tick the following boxes to indicate that you have read and given approval:

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|  | I consent to the video recording being made available for public viewing for a period of 6 months |

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|  | I I hereby agree that RSPBA London & South of England Branch may save the data suppliedI in this form for the purpose of contact in regard to this contest and any contests it holds in the future. |

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| Signature |  | Date |  |