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|  | **The Royal Scottish Pipe Band Association (London & South of England Branch)** | **D:\RSPBA Branch\2021\gordons crest.png** |

**Solo Drumming Competitions - Junior/Juvenile & Adult**

**Gordon’s School, Bagshot Road, Woking, SurreyGU24 9PT**

**Sunday 3 October 2021**

**Entry Form**

Closing Date: All entries to be submitted by Sunday 12 Sept 2021

Guidance on timings will be notified by 25 Sept 2021

|  |  |
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| Competition Secretary  (to whom all entries should be sent either by email or post) | Mrs Irene Samson, 2 Barley Way, Stanway, Colchester, Essex CO3 0YD  Telephone: 01206 577560 (H) 07751 520469 (M)  Email: branch\_secretary@rspbalondon.org |

Please complete the Competitors Details using the **‘Description of Events'**

as follows:-

1. Select the appropriate event(s)
2. You may enter more than 1 event by completing a separate entry line for each
3. Enter the Event No then the name(s) of the tune(s) you will play
4. Please tick one of the boxes to indicate method of payment then sign and date the form

**Entry Fees**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Solo Drumming | Adult/Open | Juvenile  (Under 18) | Junior  (under 14) | Junior  (Under 12) |
|  | £4.00 per Entry | £3.00 per Entry | £2.50 per Entry | £2.50 per Entry |

**Description of Events**

**\*All events with the exception of events 12b & 13b to commence with 2 x 3 pace rolls**

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| 10 | **Under 12 Stick and Pad** |  | 2 parts of March, any time signature **\*** |
| 11 | **Under 14 Stick and Pad** |  | 4 parts of March, any time signature **\*** |
| 12 | **Under 16**  **Snare Drum** | a  b | 4 parts of March, any time signature **\***    Strathspey and Reel, minimum of 2 parts each |
| 13 | **Under 18**  **Snare Drum** | a  b | 4 parts of March any time signature**\***  Strathspey and Reel, minimum of 4 parts each |
| 14 | **Adult**  **Snare Drum** | a  b | March, Strathspey & ree**l** Minimum of 4 parts each **\***  Hornpipe and Jig Minimum of 4 parts each, can be 2 x 2 parts **\*** |
| 15 | **Open**  **Snare Drum** | a  b | March, Strathspey & ree**l** Minimum of 4 parts each **\***  Hornpipe and Jig Minimum of 4 parts each, can be 2 x 2 parts **\*** |

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| Competitor Details | | |
|  | | |
| Full Name |  | |
| Postal Address |  | |
|  | | |
| Date of Birth  (if Juvenile) |  |
|  | | |
| Name and Grade of Band or Unattached | |  | |

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| Telephone  Number(s) |  | Email Address |  |

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| Event  No | Tune Listing  Name the tune(s) you are submitting for each event | Entry Fee |

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| Total Amount Payable |  |

As to settlement of the Total Amount Payable please tick one of the following boxes::

|  |  |
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|  | I have settled the Total Amount Payable by crediting the account of The Royal Scottish Pipe Band Association (London & South of England Branch) with National Westminster Bank Plc Sort Code: 60-06-06 Account Number 28053109 |

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|  | I enclose a cheque made payable to RSPBA London & South of England Branch in settlement of  the Total Amount Payable. |

In submitting this entry form, I agree that RSPBA London & South of England may save the data supplied in the form in order to contact me in regard to this contest and any contests it holds in the future.

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| Signature |  | Date |  |

RSPBA (L&SofEB) Gordon’s Sch SoloDEF Oct21